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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5719**

| SERIAL NUME   | MBER FILING O   |   |                     | CLASS |                  | GROUP ART UNIT          |                                       |                       | ATTORNEY DOCKET<br>NO. |             |
|---|---|---|---------------------|-------|------------------|-------------------------|---------------------------------------|-----------------------|------------------------|-------------|
| 09/654,263 09/01/3  |   |   | 348                 |       | 2622             |                         |                                       | 0879-0271P            |                        |             |
| RUL   |   | E |                     |       |                  |                         |                                       |                       |                        |             |
| APPLICANTS  Manabu Hyodo, Asaka-shi, JAPAN;  Yoshiya Ohara, Minami-Ashigara-shi, JAPAN;                 |   |   |                     |       |                  |                         |                                       |                       |                        |             |
| ** CONTINUING DATA **********************************   |   |   |                     |       |                  |                         |                                       |                       |                        |             |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                     |   |   |                     |       |                  |                         |                                       |                       |                        |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/20/2000  |   |   |                     |       |                  |                         |                                       |                       |                        |             |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /CHRISS S YODER III/ |   |   | Met after Allowance |       | STATE OR         | SHEETS<br>DRAWINGS<br>8 |                                       | TOTAL<br>CLAIMS<br>31 |                        | INDEPENDENT |
|   |   |   |                     |       | COUNTRY<br>JAPAN |                         |                                       |                       |                        | CLAIMS<br>3 |
| Acknowledged Examiner's Signature  ADDRESS  |   |   | Initials            |       |                  |                         |                                       |                       |                        |             |
| BIRCH STEWART KOLASCH & BIRCH PO BOX 747 FALLS CHURCH, VA 22040-0747 UNITED STATES                      |   |   |                     |       |                  |                         |                                       |                       |                        |             |
| TITLE   |   |   |                     |       |                  |                         |                                       |                       |                        |             |
| Wide dynamic range electronic image recording and reproducing system                                    |   |   |                     |       |                  |                         |                                       |                       |                        |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                     |       |                  |                         | ☐ All Fees                            |                       |                        |             |
| <u> </u>  |   |   |                     |       |                  |                         | 1.16 Fees (Filing)                    |                       |                        |             |
|   |   |   |                     |       |                  |                         | ☐ 1.17 Fees (Processing Ext. of time) |                       |                        |             |
|   |   |   |                     |       |                  |                         | ☐ 1.18 Fees (Issue)                   |                       |                        |             |
|   |   |   |                     |       |                  |                         | Other                                 |                       |                        |             |
|   |   |   |                     |       |                  |                         | ☐ Credit                              |                       |                        |             |
|   |   |   |                     |       |                  |                         |                                       |                       |                        |             |